



22912 U.S.PTO  
123003

Atty. Dkt. No. 026032-4592

10/748470  
123003



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Boudinot

Title: VEHICULAR VIDEO  
SYSTEM

Prior Appl. No.: 10/156,723

Prior Appl.  
Filing Date: 05/28/2002

Examiner:

Art Unit:

<b>CERTIFICATE OF EXPRESS MAILING</b>	
I hereby certify that this correspondence is being deposited with the United States Postal Service's "Express Mail Post Office To Addressee" service under 37 C.F.R. § 1.10 on the date indicated below and is addressed to: Commissioner for Patents, PO Box 1450, Alexandria, Virginia 22313-1450.	
EL 979077516 US (Express Mail Label Number)	12/30/03 (Date of Deposit)
<hr/> Jeanne Johnson (Printed Name)	
<hr/> Jeanne Johnson (Signature)	

Mail Stop PATENT APPLICATION  
Commissioner for Patents  
PO Box 1450  
Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is a:

Continuation  Division  Continuation-In-Part (CIP)

of the above-identified copending prior application in which no patenting, abandonment, or termination of proceedings has occurred. Priority to the above-identified prior application is hereby claimed under 35 U.S.C. § 120 for this continuing application. The entire disclosure of the above-identified prior application is considered as being part of the disclosure of the accompanying continuing application and is hereby incorporated by reference therein.

Enclosed are:

- Specification, Claim(s), and Abstract (21 pages).
- Formal drawings (4 sheets, Figures 1-5).
- Declaration and Power of Attorney (3 pages).
- Assignment of the invention to Johnson Controls Technology Company (1 page).

[ X ] Assignment Recordation Cover Sheet(1 page).

[ X ] Check in the amount of \$40.00 for Assignment recordation.

[ X ] Information Disclosure Statement (2 pages).

[ X ] Form PTO-1449 with 9 listed references (1 page).

[ X ] Application Data Sheet (37 CFR 1.76).

The filing fee is calculated below:

	Claims as Filed	Included in Basic Fee	Extra Claims	Rate	Fee Totals
Basic Fee				\$770.00	\$770.00
Total Claims:	51	- 20	= 31	x \$18.00	= \$558.00
Independents:	3	- 3	= 0	x \$86.00	= \$0.00
If any Multiple Dependent Claim(s) present:				+ \$290.00	= \$0.00
				SUBTOTAL:	= \$1328.00
[ ] Small Entity Fees Apply (subtract 1/2 of above):					= \$0.00
				TOTAL FILING FEE:	= \$1,328.00

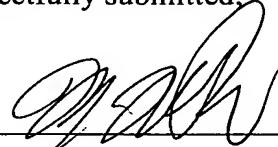
[ X ] A check in the amount of \$1,328.00 to cover the filing fee is enclosed.

[ X ] The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 06-1447. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1447.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

By



Marcus A. Burch  
Attorney for Applicant  
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Date 12-30-03

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